

**Police Department
Soldier Summit, Utah 84601**

COMPLAINT AND NOTICE TO APPEAR

Date 7-1 1978 Time 7:35 ^(AM) ~~PM~~

Name in full Alvin Williams

Address Box 803

City Spanaway State Wash.

Location of Violation Soldier Summit

☐ Operators

Drivers Lic. No. 449 898569 State Ala.

☐ Chauffers ☐ Restricted

Date of Birth 6 28 55
mo. day yr.

Make of car Chev Model SS Year 19

License No. PLK 175

☒ Speeding 64 MPH in Zone Posted 55 MPH

☐ Reckless Driving Note in Comments

☐ Illegal Passing ☐ Hill ☐ Cross Over

☐ Yellow Line ☐ Wrong Lane ☐ Failure to Signal

☐ Run Stop Sign St. Location

☐ Parking Illegal List in Comments

☐ Failure to Yield List in Comments

☐ Failure to keep car under control

☐ Illegal Left Turn

☐ Parking in someone else's driveway

☐ Driving under the influence of Intoxicants

Alcohol Test ☐ Yes ☐ No Type Taken

All Others Listed in Comments.

COMMENTS:

T R Accident ☐

You are hereby directed to report to City Judge

Other
To answer to this complaint within five (5) days. Failure to report as directed after signing this complaint will constitute a separate offense and will result in a WARRANT being issued for your arrest.

Severity of Roads

- ☐ Fast
☐ Dry
☐ Wet
☐ Slippery
☐ Darkness
☐ Slow

Arresting Officer's Signature

5125

5125

Signature
I PROMISE TO APPEAR IN FIVE (5) DAYS

(Signing this ticket does not constitute admission of guilt)

Case No.

Ticket No. 5120.....

IN THE JUSTICE'S COURT SOLDIER SUMMIT, WASATCH COUNTY, STATE OF UTAH

Before Tom Brockway Justice of the Peace

THE STATE OF UTAH

vs

Allen W. Helms, Defendant

Box 803 Spanaway Wash.

Street City

Charges Speeding 64-55

PROCEEDINGS

Complaint Filed 7-1 19 78

Mail Summons Issued _____ 19 _____

Warrant of Arrest Issued to _____

Arresting Officer R. GILSON

Warrant Filed on Return _____ 19 _____

Arraigned Plea _____ Guilty _____ Bail _____ Trial Date _____

Attorney for State _____

Attorney for Defendant _____

Jurors _____

Witnesses for State _____

Witnesses for Defendant _____

Verdict if tried _____

Commitment or Sentence _____

Transcript to District Court _____

Remarks _____

Justice of the Peace

AMOUNT OF FINE \$ _____

[illegible]